

Attorney Docket No. 50277-1961 (OID 2001-129-01)

2142  
Patent  
*[Signature]*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of	)	Confirmation Number: 4337
	)	
Darryl Lee Presley	)	Group Art Unit: 2142
	)	
Serial No.: 09/998,095	)	Examiner: Cheryl M. Reid
	)	
Filed: November 30, 2001	)	
	)	
For: SYSTEM AND METHOD FOR	)	
ACTIVELY MANAGING AN	)	
ENTERPRISE OF CONFIGURABLE	)	
COMPONENTS	)	

**Mail Stop Amendment**

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE TRANSMITTAL**

Sir:

Transmitted herewith is a Reply to Office Action With Amendment in the above-identified application.

☒ Additional fee is required.

☒ Return Receipt Postcard.

The fee has been calculated as shown below:


	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	49	44	5	\$50.00 =	\$250.00
Independent Claims	4	4	0	\$200.00 =	\$0.00
Multiple claims newly presented					\$0.00
Fee for extension of time					\$0.00
TOTAL FEE DUE					\$250.00

- ☒ Enclosed is a check in the amount of \$250.00. Please charge any deficiency of fee associated with this communication or credit any overpayment, to Deposit Account No. 50-1302.

Respectfully submitted,

HICKMAN PALERMO TRUONG & BECKER LLP

Dated: June 16, 2005

  
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Christopher J. Brokaw  
Reg. No. 45,620

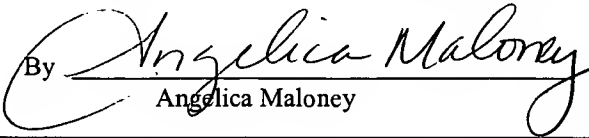
2055 Gateway Place, Suite 550  
San Jose, CA 95110  
(408) 414-1225  
Facsimile: (408) 414-1076

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

On June 16, 2005

By

  
Angelica Maloney

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Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**REPLY TO OFFICE ACTION WITH AMENDMENT**

Sir:

In reply to the first Office Action mailed March 23, 2005, the shortened statutory period for which runs until June 23, 2005, please reconsider the subject application in light of the amendments and remarks herein.

**Amendments to the Claims** begin on page 2.

**Remarks** begin on page 15.

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